

BIBLICAL WORSHIP

www.restorationhcn.org

# Spirit and Truth

# You Were Made for Worship

### WORSHIP AND SERVICE (OBEDIENCE) GO TOGETHER

For from him and through him and to him are all things. To him be glory forever. Amen.-Romans 11:36

So, whether you eat or drink, or whatever you do, do all to the glory of God. -1 Corinthians 10:31

And Jesus answered him, "It is written, "You shall worship" the Lord your God, and him only shall you serve." -Luke 4:8

# Loving God Necessitates Obeying God **FAITHFUL WORSHIP**

my commandments. -John 14:15

www.restorationhcn.org

# If you love me, you will keep

**OBEDIENCE AND WORSHIP** 

# We Serve What We Worship OUR ALLEGIANCE IS ATTESTED BY OUR OBEDIENCE AS MUCH AS OUR WORDS



# Catechisms

## WHAT IS THE CHIEF END OF MAN?

Man's chief end is to glorify God and to enjoy Him forever. (Westminster)

### HOW AND WHY DID GOD CREATE US?

God created us male and female in his own image to Glorify him. (New City)

ung, o Grisses Dands euch Gott aniest beire occupiest mi wabrer Shidach 16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is PROMANS 1 // Department written, "The righteous shall live by faith."

Den, mit aufricht

Berlangen nach

Barmbergiarin

res in 15h

richten.

Diese Beiliges

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. 21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

Sam ROMANS

24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

ROMANS

lung, o Gribles ench Gott Colofete 28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. 29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, 30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, 31 foolish, faithless, heartless, ruthless. 32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Berkomans

# You will worship something.

#### **CREATOR (FAITH-FUL WORSHIP)**

The righteous worship the Creator as He reveals Himself, obeying HIm as He commands, and delighting in Him with joy.

#### **CREATION (IDOLATRY)**

The Unrighteous suppress the truth about God, worshipping the creation while denying the creator. They disobey God, hating Him and His revelation. Their delight is in things that dishonor God.

# Idolatry and Degration

1. Homosexuality and transgenderism is a punishment in itself as God gives sinners over to what they want. 2. Debased minds engage in debased acts.

- Full of all manner of unrighteousness, evil, covetousness, malice.
- maliciousness.
- Gossips, slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, foolish, faithless, heartless, ruthless.

- Full of envy, murder, strife, deceit,

### You Become Like What You Worship: Idolatry Leads to Ignorance and Death

- Why should the nations say, "Where is their God?"
- 3 Our God is in the heavens; he does all that he pleases.
- 4 Their idols are silver and gold, the work of human hands.
- 5 They have mouths, but do not speak; eyes, but do not see.
- 6 They have ears, but do not hear; noses, but do not smell.
- 7 They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat.
  8 Those who make them become like them; so do all who trust in them.
  -Psalm 115:2-8

夏季夏 克莱克共和国行业 chastisement Him, and by na

## You Become Like What You Worship:

## Biblical Worship Renews the Mind

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. -Romans 12:1-2 hastisemen tim, and

# Worship Involves Delight

You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. -Psalm 16:11

Delight yourself in the Lord, and he will give you the desires of your heart. -Psalm 37:4

## Worship

Transliterated: **shachah** Strongs: 7812 שָׁחָה 1. to bow down (often used along with "serve")

σεβάζομαι Transliterated: **sebazomai** Strongs: 4573 Root:  $\sigma \epsilon \beta \alpha \varsigma$  (reverence, awe). 1. to fear, be afraid: Hom. II. 6, 167. 417. 2. in later auth. i. q. σέβομαι[W. § 2, 1 b.], to honor religiously, to worship: with 1 aor. pass.  $\dot{\epsilon}\sigma\epsilon\beta\dot{\alpha}\sigma\theta\eta\nu$  in an act. sense, Ro. i. 25 (Orph. Argon. 554; eccl. writ.).

προσκυνήσεις Transliterated: **proskunēseis** Strong's: 4352 Root: προσκυνέω

1. to kiss the hand to (towards) one, in token of reverence 2. among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence

3. in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication

Matos

20 Kai

52;

13

KATA IDANNHN αύτοῦ τὸν Ιμάντα τοῦ ὑποδήματος Τ. 28 ταῦτ μανία ἐγένετοὶ πέραν τοῦ Ἰορδάνου, 28 ταῦτ μα βαπτίζων. Βλέπει τὸν Ἰ 17 671 annocia Bia EGPOREN βαπτίζων. ἐπαύριον βλέπει τόν Ίησοδν ἐρχόμενον το έπαύριον μποποί τον Ιησοδν έρχόμενον και λέγει · Ιδε ό άμνός τοῦ θεοδ ό αξρων τόν ά κόσμου. 30 οὐτός ἐστιν Γύπὲρ οὖ ἐνώ ά το κόσμου. 30 ούτός του θεού ό αξρων την ά του έρχεται άνήρ öς ἕμπροσθέν μου γένοι ά μου ἕρχεται αντιρος εμπροσθέν μου γέγονεν, μου ήν. 31 κάγὼ οὐκ ἤδειν αὐτόν, ἀλλ' ἶνα Τσραήλ διὰ τοῦτο ἦλθον ἐγὼ ἐν Τ ζε μου ήν. 51 και του το ποείν αυτόν, άλλ΄ του το το Τσραήλ διά τουτο ήλθον ἀνόν, άλλ΄ τνα 32 Και ἐμαρτύρησεν Τωάννης λόστι σραηλ στα 32 Καί ἐμαρτύρησεν Ἱωάννης λόγων 32 και προστούν πωαννης λέγων το πνεῦμα (καταβαῖνον ὡς περιστερὰν) ἐξ τὸ πνευμα ποι τραινόν ως περιστεράν) ἐξ ο κμεινεν ἐπ' αὐτόν. 33 κάγὼ οὐκ ἤδειν αὐτόν, ἐξ ο βαπτίζειν ἐν Τ ὕδατι ἐκεῖνός μοι οἰτόν, ἀλ μεινεν επ αυτον. 35 καγω ουκ ηδειν αυτόν, άλ βαπτίζειν ἐν Τ ὕδατι ἐκεῖνός μοι εἰπεν. άλ πνεῦμα καταβαῖνον καὶ μένοι εἰπεν. ἐ απτιζειν πνεῦμα καταβαῖνον καὶ μένον ἐπ' α ουδικα και μαθητών αύτοῦ δύο ν είστήκει Οι ό 'Ιωάννης και ό τοι δ' ν μαθητῶν αὐτοῦ δύο ν είστήκει Οι ό 'Ιωάννης και ός τοι διόν μαθηταὶ αὐτοῦ λία καὶ ἐμβλέψας τῶ 'Ιησοῦ 38 στραφείς Οδὲ ό 'Ι. 'Τος καὶ ἡκολοῦδντας Τ λέγει αὐτο καὶ ἡκολοῦδντας Τ λέγει αὐτο καὶ θεασάμενος αὐτο τοῦν καὶ είδαν ποῦ μένει καὶ τος καὶ τος καὶ είδαν ποῦ μένει καὶ τος καὶ είδαν ποῦ καὶ είδαν ποῦ μένει καὶ τος καὶ είδαν τούς αὐτῷ ραρρι, Ο κεγεται μεθεκ τοι τοιτε, Οι δέ είπαν αὐτῷ μένεις; 39 λέγει αὐτοῖς ἔρχο υόμενονι διδά-σκαλε, ποῦ μένει και πο καὶ Γὄψεσθε. είπαν σκαλε, ποῦ μενεις, 55 λεγεί αῦτοῖς · ἔρχδο και στο οιοά-σκαλε, ποῦ μένει καὶ ποι καὶ σῶι καὶ σῶι καὶ σῶι καὶ σῶμεσθε. τὴν ἡμέραν ἐκείνην · ὥρα ἦν ὡς κδεκοι ῦτῷ ἔμει- $M(3.11) \alpha v \tau o \varsigma \ v \mu \alpha \varsigma \ \beta \alpha \pi \tau i \sigma \varepsilon i \varepsilon v \ \pi v \varepsilon v \mu \alpha \tau i \ \alpha \gamma i \omega \ \kappa \alpha i \ \pi v \rho i \ \delta \beta \sigma \sigma \sigma^{2} s \ s \rho \ \delta \beta \sigma^{2} s \ s \rho \ \delta \beta \sigma^{2} s \ s \sigma^{2} s \ \delta \rho \ \delta \sigma^{2} s \ s \sigma^{2} s \ \delta \rho \ \delta \sigma \sigma^{2} s \ \delta \sigma \sigma^{2} s \ \delta \rho \ \delta \sigma \sigma^{2} s \ \delta \sigma^{2} s$  $Mt 3.11) \alpha v \tau o \varsigma 0 \mu \alpha \varsigma p o \pi \tau i \sigma \varepsilon t \varepsilon v \pi v \varepsilon v \mu \alpha \tau i \alpha \gamma i \omega \kappa \alpha i \pi v \varepsilon v \beta \alpha \sigma \alpha C^2 K T \Psi^{\varsigma} 0.83 f 1.13 33 pm sysce sa; Or i B \eta \theta \alpha \rho \alpha \beta \alpha \pi v \rho i N B C W^{\varsigma} pc \bullet 30 \pi \varepsilon 0 \alpha \beta \alpha \kappa^2 80$  $\begin{array}{c} \text{At 3.1176} \\ \text{Af 3.1176} \\ \text{Af apa $C^2$ K T $\Psi^c$ 083 $f^{1.13}$ 33 $pm$ systes $sa; $Or$ ! B $n\theta $apa $apa$ $c^2$ K T $\Psi^c$ 083 $f^{1.13}$ 33 $pm$ systes $sa; $Or$ ! B $n\theta $apa $apa$ $c^2$ K T $\Psi^c$ 083 $f^{1.13}$ 33 $pm$ systes $sa; $Or$ ! B $n\theta $apa $apa$ $apa$ $c^2$ K T $\Psi^c$ 083 $f^{1.13}$ $apa$ $c^2$ $k^3$ $b^2$ $b^2$ $c^2$ $a^2$ $a^2$ $b^2$ $c^2$ $a^2$ $b^2$ $b^2$ $c^2$ $a^2$ $b^2$ $b^2$ $c^2$ $b^2$ $b^2$ $c^2$ $b^2$ $b^2$ $c^2$ $b^2$ $b^2$ $c^2$ $a^2$ $b^2$ $b^2$ $c^2$ $b^2$ $b^2$ $b^2$ $c^2$ $a^2$ $b^2$ $b^2$ $c^2$ $b^2$ $b^2$ $b^2$ $c^2$ $b^2$ $b^2$ $b^2$ $b^2$ $c^2$ $b^2$ $b^2$ $b^2$ $c^2$ $b^2$ 

## Worship is...ascribing all honor and worth to [the] Creator-God precisely because he is worthy, delightfully so.

D.A. CARSON

Total and the falles

## Worship is For God Alone

And Jesus answered him, "It is written, "You shall worship the Lord your God, and him only shall you serve." -Luke 4:8

Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy. -Revelation 19:10

in the sea, and th great waters; and re not known. thy neonle like of Moses and to my utter viddles from integ O God to thin The de the fowl of thy : the eart

4 "Hear, O Israel: The Lord our God, the Lord is one. 5 You shall love the Lord your God with all your heart and with all your soul and with all your might. 6 And these words that I command you today shall be on your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. 8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 You shall write them on the doorposts of your house and on your gates.

DEUTERONOMY 6:4-8

# Worship is to be built into daily life.

### AND THE WORD OF GOD IS CENTRAL

We are to teach our children, keep God's Word ever before us, and worship God in accordance with His revelation.

ung, o Gribes euch Gott Colete 21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." 26 Jesus said to her, "I who speak to you am he."

JOHN 4:21-26

## Criteria For Worship

#### **SPIRIT AND TRUTH**

**Spirit**: Worship requires regeneration. Your spirit must be alive to worship God (before this all our righteous acts are filthy rags. Whatever is not done in faith is sin).

**Truth:** God must be worshiped as He is, not as you imagine Him to be. God tells us Who He is and how He is to be worshipped.



## Before you are regenerated, your righteous acts are worth nothing.

#### DEAD, SELF-DECEIVED SPIRITS CAN'T WORSHIP IN SPIRIT AND IN TRUTH.

And you were dead in the trespasses and sins **2** in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— **3** among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. **4** But God, being rich in mercy, because of the great love with which he loved us, **5** even when we were dead in our trespasses, made us alive together with Christ— by grace you have been saved—

-Ephesians 2:1-5

hastisement Him, and by

## Faithful Worship Begins At Regeneration

And it continues with a life of love and obedience to God.





# Every Knee Will Bow

**CHRIST IS LORD** 

For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." -Romans 14:11

10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. -Philippians 2:10-11

www.restorationhcn.org

#### AND EVERY TONGUE CONFESS THAT JESUS