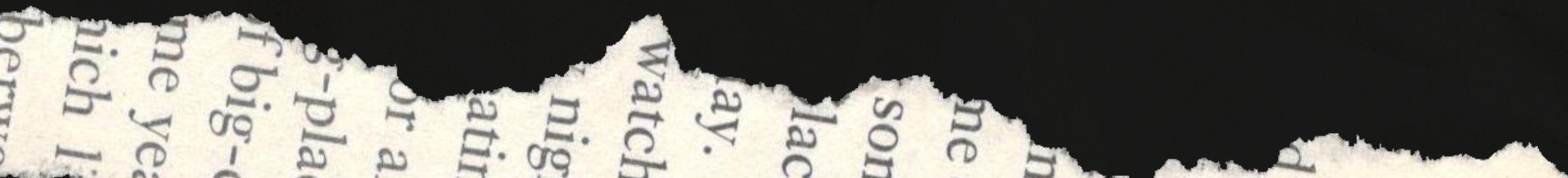




APOLOGETIC FOR

# BIBLICAL JUSTICE

A BIBLICAL CASE AGAINST CRITICAL THEORY,  
INTERSECTIONALITY, TYRANNY, FEMINISM, ET AL







# **GOD'S LAW**

## **HIS STANDARD**

**Question 6:**

**How can we glorify God?**

By loving Him and obeying His commands and law.

**Question 7:**

**What does the Law of God require?**

That we love God with all our heart, soul, mind, and strength; and love our neighbor as ourselves.

**Question 8:**

**What is the Law of God stated in the Ten Commandments?**





# CRITICAL THEORY A MARXIST IDIOLOGY

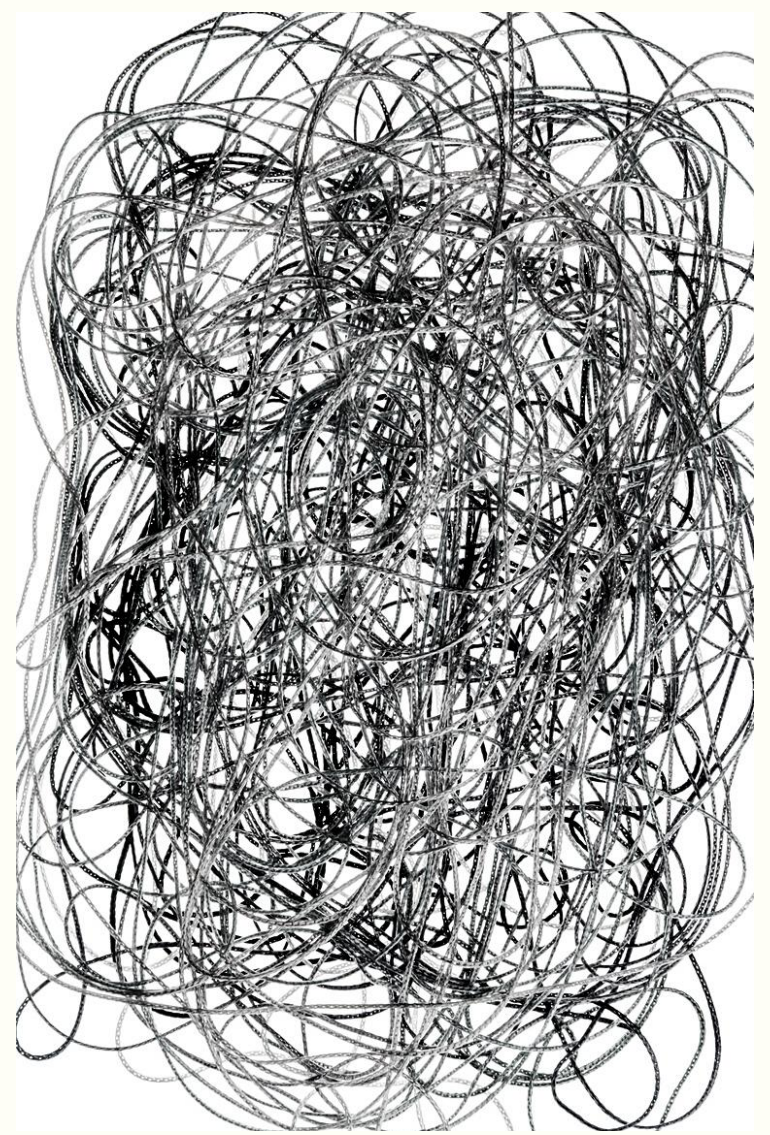
- Karl Marx and Hegelian Philosophy
- Antonio Gramsci and the Frankfurt School
- Cultural Marxism and Academia
- Sexual Revolution and Critical Theory
- "Social Justice" and "Systemic Racism"

Critical Theory is not a tool for establishing justice. Its stated purpose is the destruction of cultural hegemony.

CRITICAL THEORY ≠ JUSTICE



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**THE FUNDAMENTAL  
PREMISE OF CRITICAL  
THEORY IS THAT THERE  
IS NO OBJECTIVE TRUTH  
NO OBJECTIVE LAW  
NO DIVINE LAWGIVER**



# ASSOCIATED THINKERS AND ORGANIZATIONS

Karl Marx

Michael Foucault

Jacques Derrida

Antonio Gramsci

Black Lives Matter

ANTIFA

United Nations

World Economic Forum

*"Social justice may be broadly understood as the fair and compassionate distribution of the fruits of economic growth."*  
*-United Nations*





# TERMS OF "SOCIAL JUSTICE"

- **"Critical Theory"** (Critical Race Theory, Critical Queer Theory, etc.) approach to social philosophy that presupposes every relationship is an oppressor/victim dynamic that must be identified and overthrown.
- **"Woke"**: One who is awakened to "social justice"
- **"Cultural Marxism"**: Marxist economic principles applied to culture.
- **"Social Justice"**: presupposes that unequal outcomes are the result of oppression and that wealth, opportunities, and privileges must be redistributed to bring about "equality."
- **"Equality"**: sees inequality of outcome as unjust, looks for equal outcome
- **"Systemic Racism"**: presupposes systems of oppression regardless of individual prejudices.
- **"Hegemony"**: the culturally dominant ideology or group
- **"Micro-aggression"**: negative comments perceived to be rooted in latent prejudices (a clarifying question may be seen as a "micro-aggression")
- **"Intersectionality"**: levels of oppression seen as compounded by multiple factors (gender, race, sexual orientation, etc.)
- **"Whiteness"**: hegemonic oppression associated with but not limited to Caucasians (logic, justice, truth, math, and objectivity are seen as part of systemic oppression)





# CRITICAL THEORY PRESUPPOSES OPPRESSOR/OPPRESSED



- "Social Justice" and CT presuppose Marxist/Keynesian materialism in which there is a finite number of resources ("zero sum" game) and that the only way for one person to have more is to take from someone else.
- Whereas Marx applied this atheistic, materialistic view to economics, Gramsci and the Frankfurt School (CT/SJ) applied it to "power."
- Thus, in CT/SJ if one person or group is doing better than another it is because they oppressed whomever has less.
- CT/SJ sees EVERY relationship with the lens of oppressor/oppressed and assumes that oppressors are ignorant to their biases. Thus, anyone who appears to have less power, influence, money, etc. is oppressed. In this way, Feminism, LGBTQ+, BLM, etc. all leverage their "oppression" to rebel against "oppressors."
- CT/SJ makes no provision for reconciliation, only "overthrow."



CT/SJ IS INHERENTLY EVIL





# CRITICAL THEORY

## INFILTRATING EVANGELICALISM

- The Southern Baptist Convention affirmed CT and intersectionality as an "analytical tools" (Resolution 9).
- David Platt and Matt Chandler have made comments that apply CT.
- Tim Keller has affirmed versions of Social Justice.
- Eric Mason's book "Woke Church" has achieved accolades from "evangelicals."



*"...tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes."*  
*-Ephesians 4:14*





# CRITICAL THEORY

## METHODS OF OVERTHROW

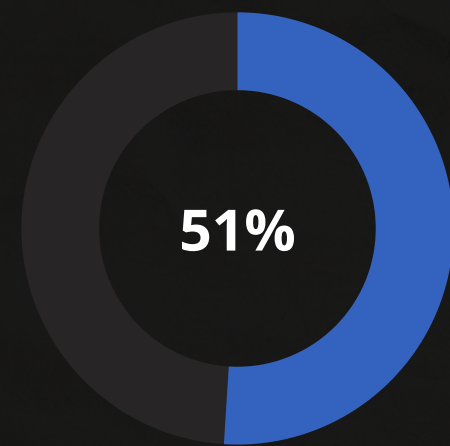
- **Education:** The strategy of the Frankfurt School was to infiltrate the education system and teach CT as fact without debating its veracity.
- **Disruption:** Marxist ideologies seek to destroy "systems" of all kinds in order to overthrow "hegemony."
- **Shame:** Marxists seek to "cancel" leaders who do not support their ideological changes.



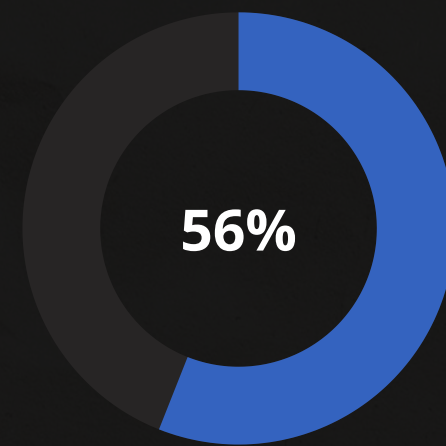
*"Math has been and continues to be used to oppress and marginalize people and communities of color."  
-Seattle Public Schools*



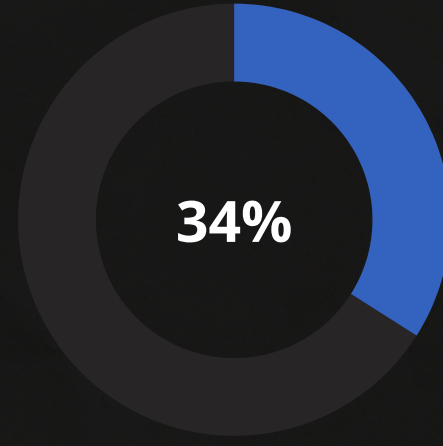
# STATISTICS ON BIBLICAL WORLDVIEW



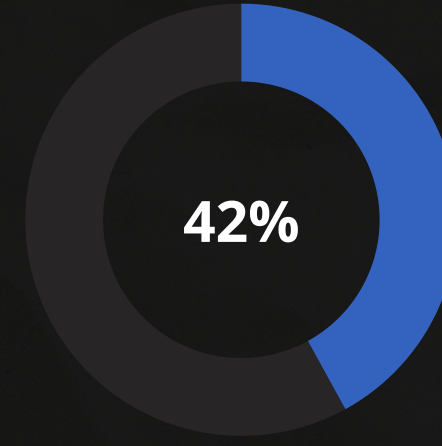
of Protestant  
pastors have a  
biblical  
worldview



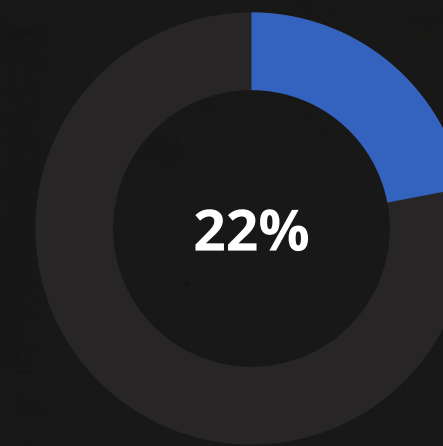
of Christians  
believe their  
faith is entirely  
private



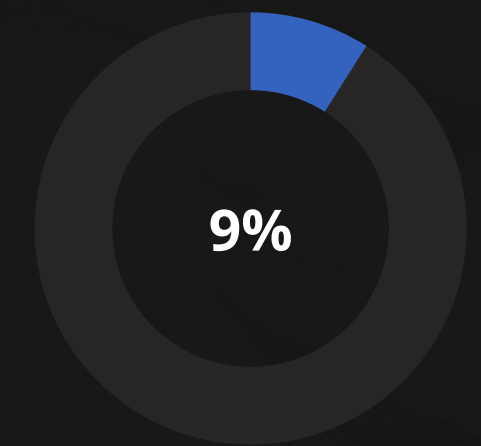
of "evangelicals"  
do not believe  
Jesus is God.



of "evangelicals"  
believe God  
accepts  
worship from  
all religions



of "evangelicals"  
believe gender  
is a matter of  
choice



Of "born again  
Christians" have  
a biblical  
worldview

## Sources:

<https://www.barna.com/research/only-half-of-protestant-pastors-have-a-biblical-worldview/>

<https://www.barna.com/research/discipleship-friendship/>

<https://thestateoftheology.com>





# A BIBLICAL APPROACH TO JUSTICE

(AGAINST CRITICAL THEORY)





# UNDERSTANDING BIBLICAL JUSTICE

- "Justice" and "Righteousness" are the same term (δικαιοσύνη) in the New Testament.
- Justice is an expression of God's righteousness.
- God's Law is a comprehensive reflection of His nature in the form of commands that are both dictated in Scripture and built into the consciences of humans (Romans 2:12-16).
- Scripture is God-breathed and thus inerrant. Further, it is sufficient to address all that it speaks to (2 Timothy 3:16-17).
- God's Law is holy and revives the soul (Rom. 7:12, Ps. 19:7)
- All sin is "lawlessness" (1 John 3:4)





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# JUSTICE IS COMMANDED BY GOD

*8 He has shown you, O mortal, what is good.  
And what does the LORD require of you? To  
act justly and to love mercy and to walk  
humbly with your God. -Micah 6:8*

*He loves righteousness and justice; the earth  
is full of the steadfast love of the LORD.  
-Psalm 33:5*





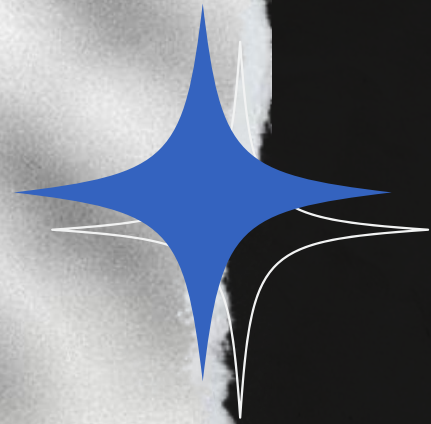
# TRUE JUSTICE IS ENFORCED BY GOD

*For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people."  
-Heb. 10:30*

*24 Whoever says to the guilty, "You are innocent," will be cursed by peoples and denounced by nations. 25 But it will go well with those who convict the guilty, and rich blessing will come on them. -Prov. 24:24-25*

*I said in my heart, God will judge the righteous and the wicked, for there is ma time for every matter and for every work. -Eccleseastes 3:17*





# JUSTICE IS DEFINED BY GOD HIMSELF

*Righteousness and justice are  
the foundation of your throne;  
steadfast love and faithfulness  
go before you.*

*-Psalm 89:14*

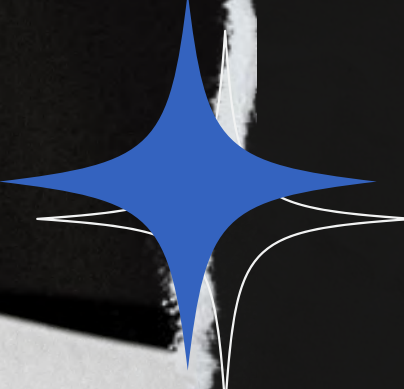




# MAN'S "JUSTICE" CAN BE UNRIGHTEOUS

*Woe to those who decree iniquitous  
decrees, and the writers who keep writing  
oppression, to turn aside the needy from  
justice and to rob the poor of my people of  
their right, that widows may be their spoil,  
and that they may make the fatherless  
their prey! -Isaiah 10:1-2*





# THE GOSPEL IS MEANT TO REVEAL GOD'S RIGHTEOUSNESS/JUSTICE

The Gospel According to  
**MATTHEW**

*16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."*

*-Romans 1:16-17*





***25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.***

***-Romans 3:25-26***

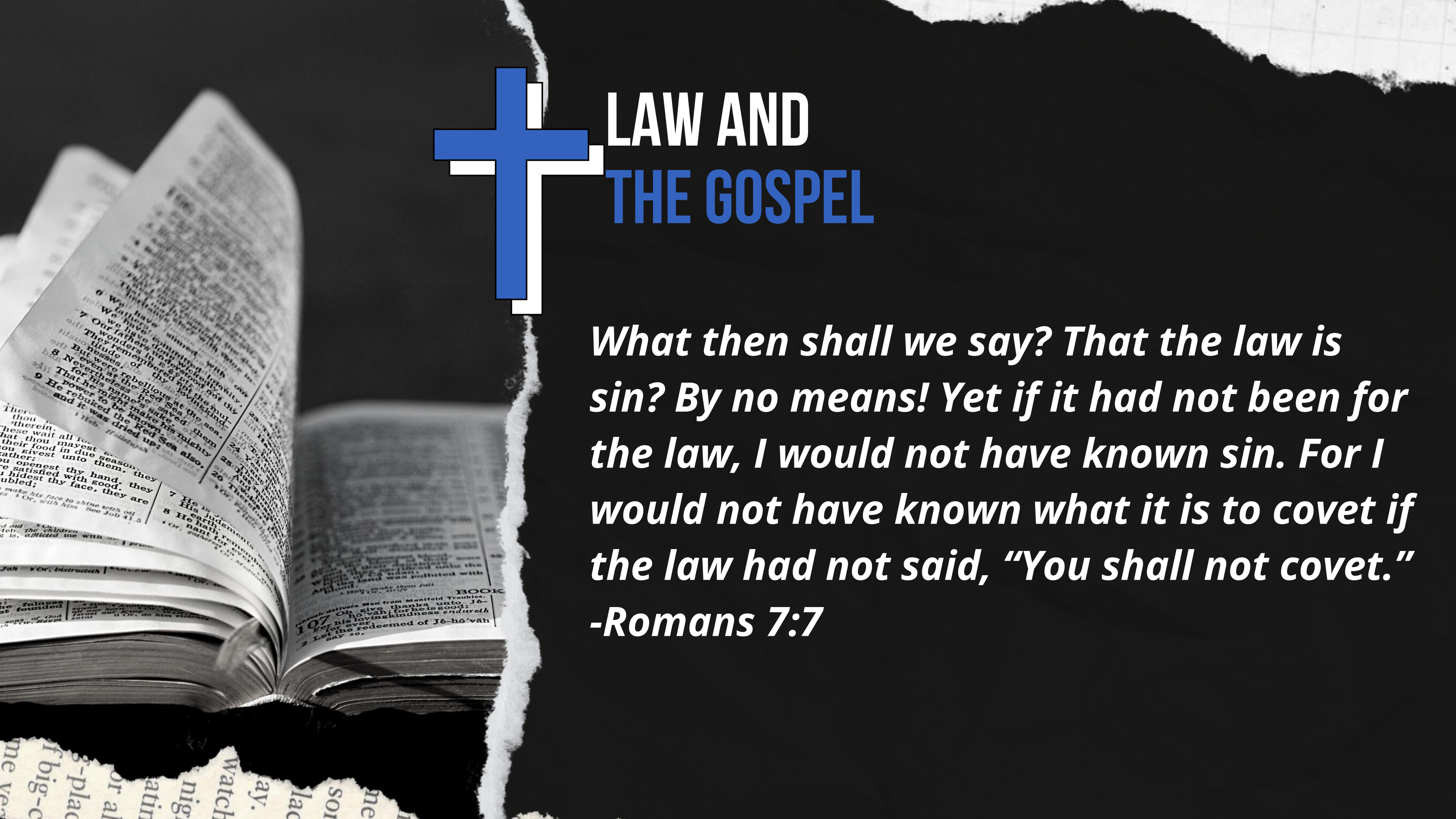




# LAW AND THE GOSPEL

*What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet."*

*-Romans 7:7*







# CHRISTIANS ARE COMMANDED TO PRAY FOR GOD'S WILL ON EARTH

The Gospel According to  
**MATTHEW**

genealogy<sup>a</sup> of Jesus  
son of David, the

father of Isaac, and  
b, and Jacob the  
thers,<sup>3</sup> and Judah

ah by Tamar, and  
and Hezron the  
n the father of

the father of  
father of Sal-  
r of Boaz by

tion to Babylon t  
generations.

18 Now the birth  
took place in this way  
Mary had been enga-  
fore they lived toget-  
be with child from  
husband Joseph, being  
unwilling to expose  
planned to dismiss her

*9 "This, then, is how you should pray:*

*"Our Father in heaven,  
hallowed be your name,*

*10 your kingdom come,  
your will be done,*

*on earth as it is in heaven.*

*-Matthew 6:9-10*





**IF JUSTICE IS DEFINED BY ANYONE OR ANYTHING OTHER THAN GOD, THEN HE IS ROBBED OF GLORY AND THERE IS NO HOPE OF REDEMPTION.**





# SOCIAL JUSTICE

VS.

# BIBLICAL JUSTICE

Social Justice is relative, based on disparities, perceptions, and perceived oppression by the "hegemony."

Social Justice is rooted in human perception and identified by people through disparities between classes, not by any objective standard of truth.

Social Justice is subjective and applied through "mob rule" as the "oppressed" class rebels against the "hegemony."

Social Justice is founded upon partiality, perceiving some groups as "privileged" and others as "oppressed." Thus, one is judged in partiality based upon grouping.

Social Justice is temporal in view, focusing on "equality" (not wellbeing) in this life (no view of eternity).

No redemption.

Biblical Justice is absolute, codified in Scripture and written in the conscience of man (Micah 6:8).

Biblical Justice is rooted in the nature of God. He is the source of justice and the giver of the law. He is "just and justifier" (Psalm 82:3-4, Psalm 89:14, Rom. 3:24-26).

Biblical Justice is objective and should be established through testimony and evidence (Deut. 17:6).

Biblical justice is impartial, focusing on the actions of the individual (Leviticus 19:5, Acts 10:34).

Biblical Justice is applied both temporally and eternally as God's justice is eternal (Psalm 119:142).

Perfect redemption (1 Peter 1:18-19).





# A BIBLICAL APPROACH EPHESIANS 4

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***I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call— 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all. 7 But grace was given to each one of us according to the measure of Christ's gift. 8 Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."***

EPHESIANS 4:1-8

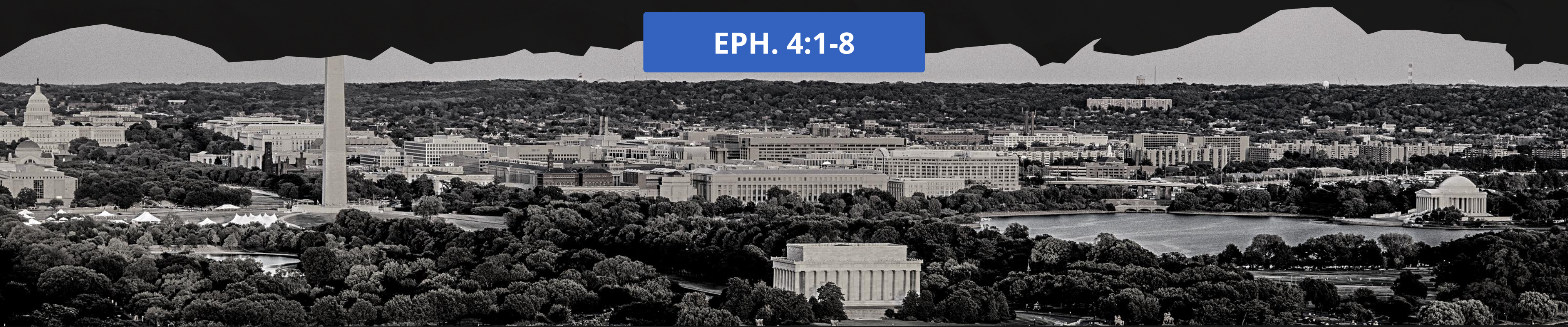




# RESPONDING TO "SOCIAL JUSTICE": SPEAK THE TRUTH IN LOVE

- Walk worthy of your calling (Bear the fruits of the Spirit)
- Remember that we are unified in the faith (One body, one Spirit, one baptism, one faith, one hope, one God and Father over all)
- God has gifted us with grace for the building up and unity of the Body.

EPH. 4:1-8







**11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, 14 so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. 15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.**

EPHESIANS 4:11-16

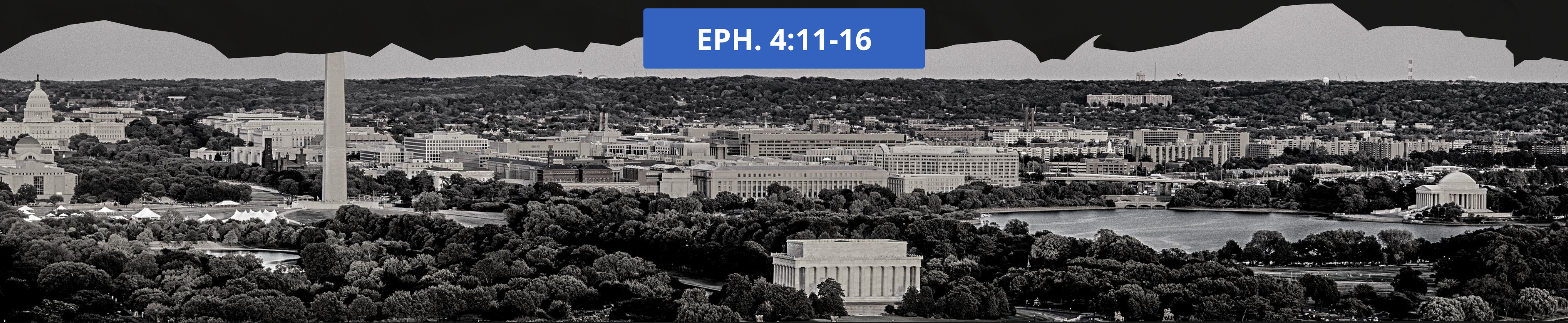




# RESPONDING TO "SOCIAL JUSTICE": SPEAK THE TRUTH IN LOVE

- Remember that ministers exist to equip you for ministry to build up the Body of Christ.
- The ultimate goal is maturity and unity in Christ.
- The effect of maturity and unity is that we are no longer "tossed about" by false doctrine from men.

EPH. 4:11-16







# PROCLAIMING THE GOSPEL

- Law: We have all sinned (Rom. 3:23)
- Gospel: Jesus paid our sin debt (Rom. 6:23) and rose from the dead (1Cor. 15).
- Response: Repent and Believe (Rom. 10:9-10)



# STEPS TO UNIFY THE BODY OF CHRIST

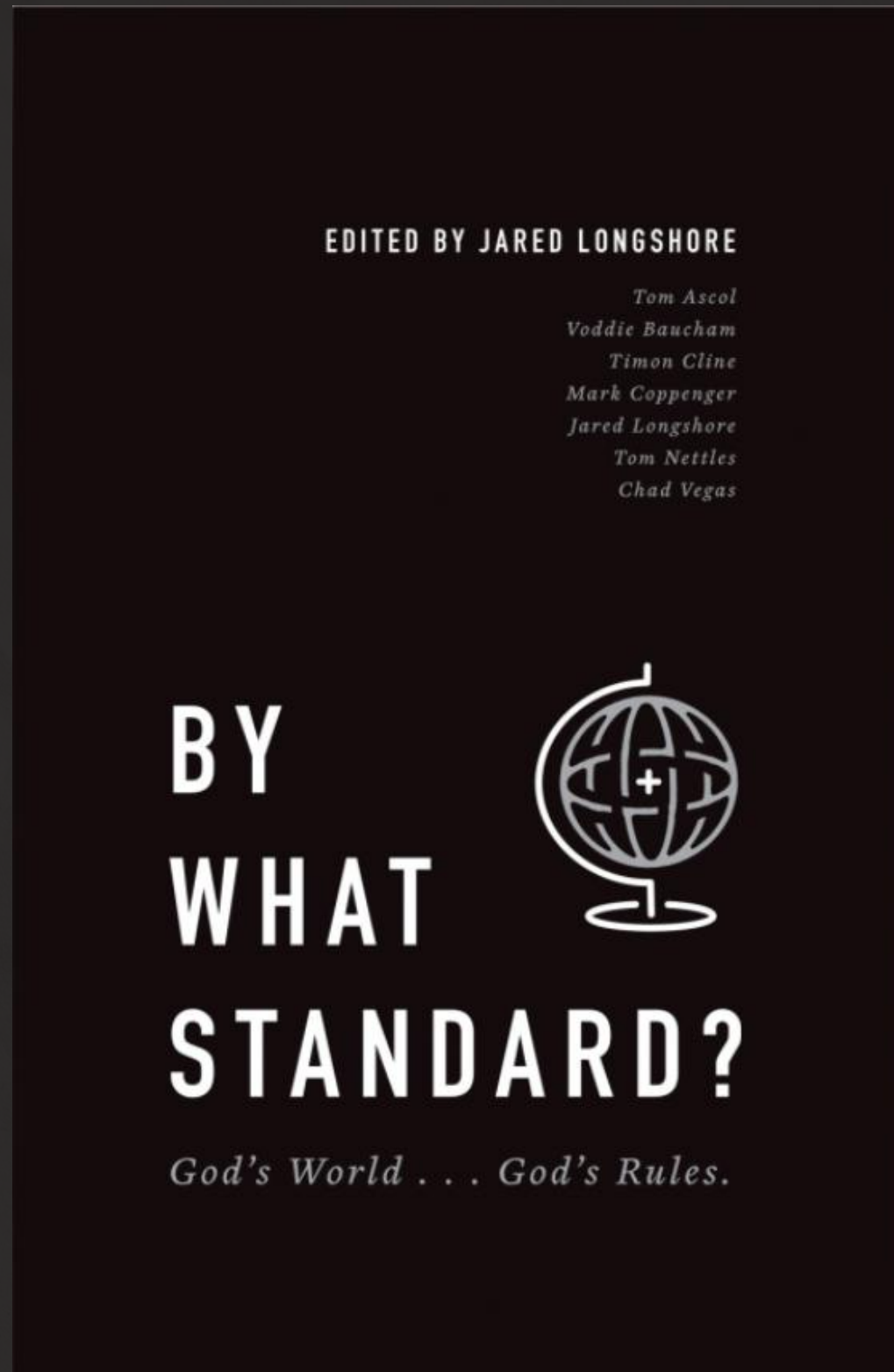
WALK WORTH (FRUIT OF THE SPIRIT)  
GET EQUIPPED  
SPEAK THE TRUTH IN LOVE



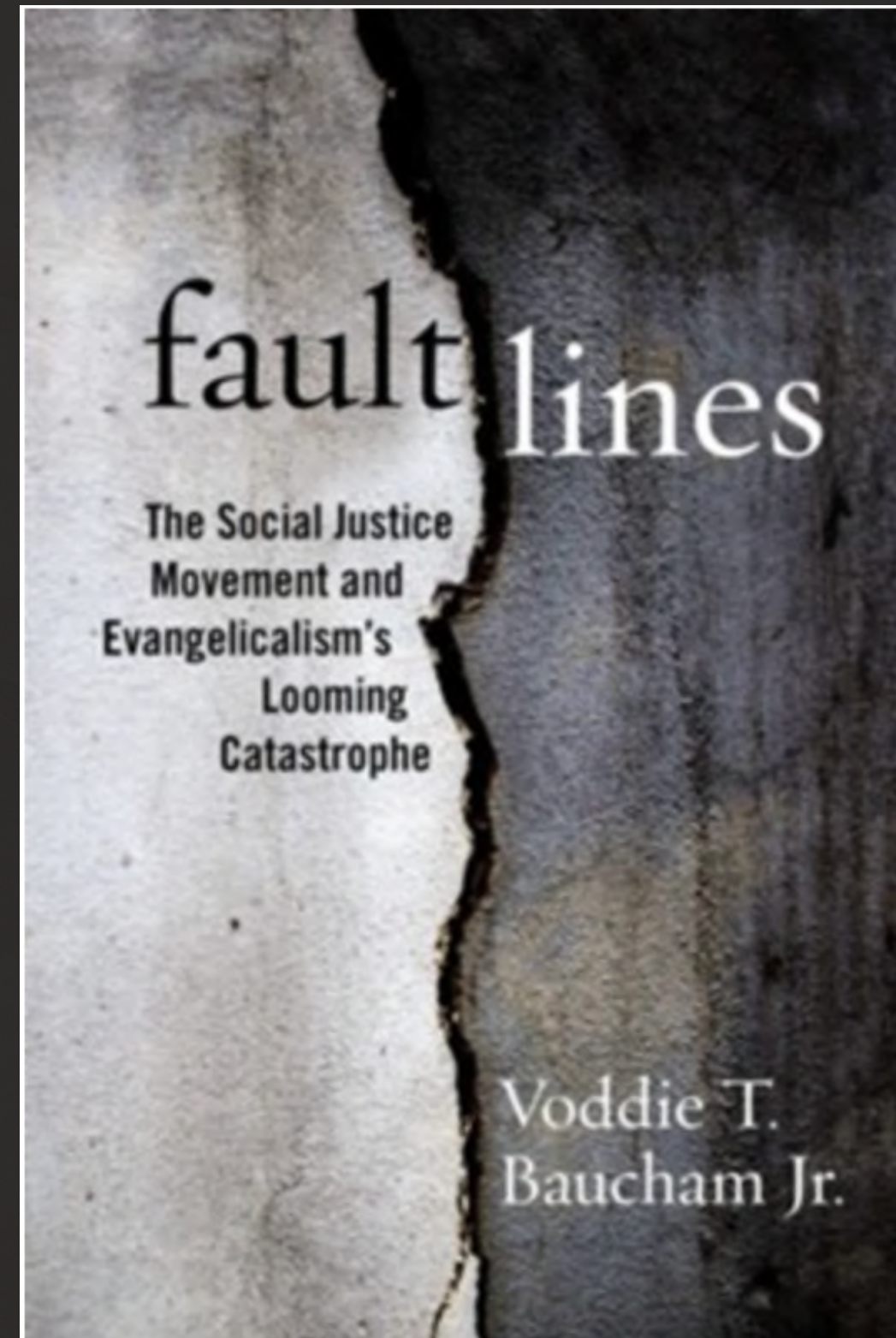
TRUTH IN LOVE



*By What Standard*  
(Founders Ministries)



*Fault Lines*  
by Voddie Baucham



**HELPFUL RESOURCES  
TO RESPOND AGAINST  
CRITICAL THEORY**